Clearbrook-Gonvick High School Schedule 2023-2024

| | Band/Choir Rotation | i | | | 1 | | 1 | |
|---------------------|--|---|---|--|-----------------------------|---------------------------|--|---|
| INSTRUCTOR | 1ST | 2ND | 3RD | 4A | 4B | 5TH | 6TH | 7TH |
| | 8:20 - 9:12 | 9:15 - 10:06 | 10:09 - 11:00 | 11:03 - 11:54 | 11:36 - 12:27 | 12:30 - 1:21 | 1:24 - 2:16 | 2:19 - 3:13 |
| Bettin | Business Math 11-12 | Geometry 9 | Geometry 9 | LUNCH - 11:03-11:36 | Media Productions 11-12 | Business Math 11-12 | Media Productions 7 PI Media Productions 7 | PREP |
| Room 405 | Personal Finance 11-12 | | | | Media Productions 11-12 | Personal Finance 11-12 | | |
| Brown | | Small Metals/Jewelry I 10-12 | PREP | Art 8 | LUNCH - 11:57-12:27 | 3D Art 11-12 | Black and White Drawing 9-12 | Art 7 |
| Room 407 | | Small Metals/Jewelry II 10-12 | T KEI | Art 8 | 201011-11.07-12.27 | 2D Art 11-12 | Color Drawing 9-12 | Art 7 |
| Christianson | PE 7 | PREP | Strength/Conditioning 10-12 | Health/PE 9 | LUNCH - 11:57-12:27 | Health/PE 8 | Health/PE 7 | Outdoor Rec. 10-12 |
| Gym / Room 412 | PE 8 | | Strength/Conditioning 10-12 | | | Health/PE 8 | Health/PE 7 | Outdoor Rec. 10-12 |
| DeVries Room 408 | English 9 | British Lit/Comp. 11-12 | *BSU ENG1151: Comp *BSU ENGL2152:Argument & Exposition | English 7 | LUNCH - 11:57-12:27 | English 7 | PREP | Native American Lit. 9-12 Food & Lit. 9-12 |
| Dickey Room 413 | PREP | Earth Science 8 | Earth Science 8 | Life Science 7 | LUNCH - 11:57-12:27 | Life Science 7 | | |
| Goudge Room 417 | Anatomy 10-12 | Physical Science 9 | Physical Science 9 | LUNCH - 11:03-11:36 | Biology 10 | Chemistry 11-12 | Biology 10 | PREP |
| Hjort | Citizenship 12 | American History 7 | American History 7 | LUNCH - 11:03-11:36 | Citizenship 12 | PREP | Geography 8 | Geography 8 |
| Room 416 | Economics 12 | | | | Economics 12 | PREP | | |
| Mendick Room 421 | PREP | *College Algebra Prep 11-12 | Algebra II/Stats & Prob/Trig. 11-12 | Computer Math 8 Computer Math 8 | LUNCH - 11:57-12:27 | Advanced Algebra II 10 | Algebra II/Stats & Prob/Trig. 11-12 | Math 8 |
| J. Johnson | Welding 10-12 | Small Engines 10-12 | - Senior Skills | PREP | LUNCH - 11:57-12:27 | Industrial Tech 8 | Woodworking 9-12 | Woodworking 9-12 |
| Shop Room 503/504 | *Advanced Welding 10-12 | Automotive Tech. 10-12 | | | | Industrial Tech 8 | Production Management 9-12 | Building Trades 9-12 |
| M. Johnson | Exploring Ag 7-8 | Ag / Applied Economics 10 MN Fish and Wildlife 10-12 | Energy and Nat R Ecology 10-12 | LUNCH - 11:03-11:36 | Ag / Applied Economics 11 | PREP | Agronomy 9-12 | Small Animals 9-12 |
| Room 420 | Exploring Ag 7-8 | | Ag / Applied Economics 10 | | Ag / Applied Economics 11 | | Floriculture 9-12 | Animal Science 9-12 |
| Kroulik | US History 44 | World Studies 10 | US History Through Film 10-12 | LUNCH - 11:03-11:36 | Psychology 11-12 | Geograhy 9 | US History 11 | PREP |
| Room 414 | US History 11 | World Studies 10 | US History Through Film 10-12 | | Sociology 11-12 | | | |
| Larson Room 410 | English 9 | English 8 | English 8 | LUNCH - 11:03-11:36 | English 10 | World Lit/Comp. 11-12 | English 10 | PREP |
| Lauderbaugh | Math Elective 10-12 Math Elective 10-12 | Math 7 | Math 7 | LUNCH - 11:03-11:36 | PREP | General Algebra II 10 | Math 8 | STEAM 7 |
| Room 422 | | | | | | | | STEAM 7 |
| Marsh Room 411 | Intervention 8 | HS Intervention | HS Intervention | PREP | LUNCH - 11:57-12:27 | HS Intervention | HS Intervention | 7 Intervention |
| Mickelson | Band 7-8 | | | PREP | LUNCH 44.57 49.97 | | | Symphonic Band |
| Band Room 500 | Band 7-8 | | | FREP | LUNCH - 11:57-12:27 | | | 9-12 |
| Ragan | Choir 7-8 | PREP | | LUNCH - 11:03-11:36 | | | | Choir 9-12 |
| Music Room 501 | Choir 7-8 | FREF | | | | | | Gilon 9-12 |
| | Other Options: | Early Childhood Work Experience 11-12 (1-2 hours of the day) | | Work Experience 12 (1-2 hours of the day) | Teachers Assistant 11-12 | OCHS 10-12 | | |
| Semester 1 | | | | | | | | |
| Semester 2 | | | | | | | | |
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*Prerequisites required for these courses

Parent Signature_____